AGENDA ITEM
ES 2

# AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

**Date:** 9/17/2026

**Meeting Date:** 9/28/2026

**Submitted By:**

**Department:** County Judge's Office

**Signature of Elected Official/Department Head:**

**Court Decision:**
This section to be completed by County Judge's Office

Johnson County
NO ACTION
Commissioners Court
9.28.2026

**Description:**
Government Code: Section 551.072; Deliberation About Real Property, Real Property Adjacent to Precinct 4 Maintenance Facility, Tax Account Numbers 126-0207-00130 and 126-0207-00120

(May attach additional sheets if necessary)

**Person to Present:**

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) ☐ PUBLIC ☑ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** _____ minutes

**Session Requested:** (check one)

☐ Action Item ☐ Consent ☐ Workshop ☑ Executive ☐ Public Announcement

**Check All Departments That Have Been Notified:**

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Development Services ☐ Facilities Management

Other Department/Official (list)

**Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**

**Approved in CC on 9/11/2023**